# **U.S. Department of Labor**

Wage and Hour Division

## PAYROLL



(For Contractor's Optional Use; See Instructions at www.dol.gov/whd/forms/wh347instr.htm)

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U.S. Wage and Hour Divisio Rev. Dec. 2008

| NAME OF CONTRACTOR OR SUBCONTRACTOR TO S |                                     |  |          |                  |    |      |            |       |     |                   |                |                |                           |  | OMB No.: 1235-0008<br>Expires: 04/30/2021   |   |   |  |                     |                                  |
|--|-------------------------------------|--|----------|------------------|----|------|------------|-------|-----|-------------------|----------------|----------------|---------------------------|--|---|---|---|--|---------------------|----------------------------------|
| PAYROLL NO. 17 FOR WEEK ENDING Week # 07/24/2022 17  |                                     |  |          |                  |    |      |            | T NO. |     |                   |                |                |                           |  |   |   |   |  |                     |                                  |
| (1)  | (2)<br>9 s                          | (3)  | J        | (4) DAY AND DATE |    |      | (5)        | (6)   | (7) | (8)<br>DEDUCTIONS |                |                |                           |  | <del>*************************************</del>  | (9)                                     |   |  |                     |                                  |
| NAME AND INDIVIDUAL IDENTIFYING NUMBER<br>(e.g., LAST FOUR DIGITS OF SOCIAL SECURITY<br>NUMBER) OF WORKER  | NO, GF<br>WITHHOLDING<br>EXEMPTIONS | WORK CLASSIFICATION  | OT, OR 8 | 18               | 19 | 20   | 21<br>RKEI | 22    | 23  | 24                | TOTAL<br>HOURS | RATE<br>OF PAY | GROSS<br>AMOUNT<br>EARNED | FICA                                   | WITH-<br>HOLDING<br>TAX   | *************************************** |   | OTHER  | TOTAL<br>DEDUCTIONS | NET<br>WAGES<br>PAID<br>FOR WEEK |
| BENJAMIN RAIS  | 1                                   | Carpenter  | o        | 1                |    |      |            |       |     |                   | 0.00           | 0.00           | 133.00                    | 7.1537                                 | <u> </u>  |   |   | 1  |                     | TOR WELL                         |
| ***-**-5941  |                                     |  | s        |                  | T  |      |            |       | 7   |                   | 7.00           | 19.00          | 598.50                    | 43.03                                  | 20.97   | 18.00                                   |   | 56.08  | 138.08              | 460.42                           |
| BRANDON DANIEL.  |                                     | Carpenter  | 0        |                  |    |      |            |       |     |                   | 0.00           | 0.00           | 32,00                     |  |   |   |   |  |                     |                                  |
| ***-**-3303  |                                     | TAXABAN PERSONAL PROPERTY AND ADMINISTRATION OF THE PERSONAL PROPE | s        |                  | 2  |      |            |       |     |                   | 2.00           | 16.00          | 576.00                    | 44.06                                  | 0.00  | 16.00                                   |   | 38.08  | 98.14               | 477.86                           |
| CHARLES OWENS  | 1                                   | Carpenter  | o        |                  |    | 1    |            |       |     |                   | 1.00           | 25.50          | 433.50                    |  |   |   |   |  |                     |                                  |
| ***-**-3105  |                                     | A CONTRACTOR OF THE PROPERTY O | s        | В                | 8  | 8    |            |       |     |                   | 24.00          | 17.00          | 705.50                    | 51.21                                  | 33.67   | 12.00                                   |   | 36.08  | 132.96              | 572.54                           |
| COREY TIMMS  | 2                                   | Carpenter  | o        | .75              |    | .75  |            |       | 7   |                   | 8.50           | 31.50          | 740.26                    | ······································ | TOTAL CONTROL |   |   |  |                     |                                  |
| ***-**-5740  |                                     | **************************************   | s        | 7.25             | 8  | 7.25 |            |       |     |                   | 22.50          | 21.00          | 1,147.13                  | 85.00                                  | 82,92   | 29.00                                   |   | 60.43  | 257.35              | 889.78                           |
| GABRIEL BUCKNER  |                                     | Carpenter  | ٥        |                  |    |      |            |       |     |                   | 0.00           | 0.00           | 370.99                    |  |   |   |   |  |                     |                                  |
| ***-**-8692  |                                     |  | s        | В                |    | 8    |            |       | 7   |                   | 23.00          | 16.13          | 586.99                    | 44.90                                  | 0.00  | 16.00                                   |   | 0.00   | 60.90               | 526.09                           |
| JACE DULANEY   | 0                                   | Carpenter  | o        | 1                | 2  | 2    |            |       |     |                   | 5.00           | 32.25          | 612.76                    |  |   |   | *************************************** |  |                     |                                  |
| ***-**-9624  |                                     |  | s        | 7                | 7  | 7    |            |       |     |                   | 21.00          | 21.50          | 1,056.17                  | 80.79                                  | 112.64  | 50.00                                   |   | 30.97  | 274.40              | 781.77                           |
| JAY WEST   | 1                                   | Carpenter  | 0        |                  |    |      | 1          |       |     |                   | 1.00           | 25.50          | 569.50                    |  |   |   |   | the state of the s |                     |                                  |
| ***-**-7942  |                                     | Parinte  | \$       | 8                | 8  |      | 8          | 8     |     |                   | 32.00          | 17.00          | 1,292.00                  | 98.43                                  | 162.18  | 51.00                                   |   | 5.35   | 316.96              | 975.04                           |
| JIMMY JOHNSON  |                                     | Carpenter  | 0        |                  |    |      |            |       | 7.5 |                   | 7.50           | 24.19          | 310.50                    |  |   |   |   |  |                     |                                  |
| ***-**-4500  |                                     |  | s        | 8                | Ī  |      |            |       |     |                   | 8.00           | 16.13          | 834.50                    | 63.84                                  | 86.15   | 29.00                                   |   | 0.00   | 178.99              | 655.51                           |

While completion of Form WH-347 is optional, it is mandatory for covered contractors and subcontractors performing work on Federally financed or assisted construction contracts to respond to the information collection contractors performing work on Federally financed or assisted construction contracts to "furnish weekly a statement with respect to the wages paid each employee during the preceding week." U.S. Department of Lad construction or equivalent of the wages paid each employee during the preceding week." U.S. Department of Lad construction project, accompanied by a signed "Statement of Compliance" indicating the construction project, accompanied by a signed "Statement of Compliance" indicating the payrolls to the Federal agency contracting for or financing the construction project, accompanied by a signed "Statement of Compliance" indicating the state of the work performed. DOL and federal contracting agencies receiving this information review the received register review the received review the revie

### **Public Burden Statement**

We estimate that is will take an average of 55 minutes to complete this collection, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have any comments regarding these estimates or any other aspect of this collection, including suggestions for reducing this burden, send them to the Administrator, Wage and Hour Division, U.S. Department of Labor, Room \$3502, 200 Constitution Avenue, N.W. Washington, D.C. 20210.

## **U.S. Department of Labor**

Wage and Hour Division

### PAYROLL



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U.S. Wage and Hour Division

Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number, Rev. Dec. 2008 OR SUBCONTRACTOR X NAME OF CONTRACTOR ADDRESS 602 South Spring Street OMB No.: 1235-0008 FL Crane & Sons, Inc. Fulton, MS 38843 Expires: 04/30/2021 PROJECT AND LOCATION PONTOTOC CITY SCHOOLS ESSER 2 & 3 PAYROLL NO. 17 Week# PROJECT OR CONTRACT NO. FOR WEEK ENDING (Master Job) 07/24/2022 17 MS20210045 140 EDUCATION DRIVE, Pontotoc, MS 38863 (1) (4) DAY AND DATE (5) (6) (7) (9)(8) DEDUCTIONS Mon Tue Wed Thu Fri Sat Sun NAME AND INDIVIDUAL IDENTIFYING NUMBER GROSS 19 20 21 22 23 WITH-WAGES (e.g., LAST FOUR DIGITS OF SOCIAL SECURITY WORK TOTAL RATE **AMOUNT** HOLDING TOTAL PAID NUMBER) OF WORKER CLASSIFICATION HOURS OF PAY EARNED FICA TAX OTHER DEDUCTIONS FOR WEEK 2 264.00 PATRICK DANIEL 1.00 Carpenter 33.00 \*\*\*-\*\*-6533 10.50 22.00 909.13 66.79 70.93 25.00 92.84 255.56 653.57 7.5 202.50 RUSSELL HOUSTON Carpenter 7.50 27.00 \*\*\*-\*\*-2076 0.00 0.00 1.079.77 82.61 0.00 35.00 0.00 117.61 962.16 674.50 0 2 5.00 TAYLOR MEARS Carpenter 28.50 \*\*\*-\*\*-2567 7 28.00 19.00 1,258.08 95.83 172.91 55.00 30.37 354.11 903.97

While completion of Form WH-347 is optional, it is mandatory for covered contractors and subcontractors performing work on Federally financed or assisted construction contracts to respond to the information collection contractors performing work on Federally financed or assisted construction contracts to "furnish weakly a statement with respect to the wages paid each employee during the preceding week." U.S. Department of Labor (DCL) and that construction contracts in "furnish weakly a statement with respect to the wages paid each employee during the preceding week." U.S. Department of Labor (DCL) and that construction project, accompanied by a signed "Statement of Compliance" indicating that the payrolls are correct domains with the payrolls are correct and complete and that each laborer or mechanic has been paid not less than the proper Davis-Bacon prevailing wage rate for the work performed. DOL and federal contracting agencies receiving this information review the information to determine that employees have received legally required wages and finge benefits.

### Public Burden Statement

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| Date 07/27/2022  I. PATHON MCGregory (Name of Signatory Party)  (Name of Signatory Party)  (Title)  do hereby state:  (1) That I pay or supervise the payment of the persons employed by  FL Crane & Sons, Inc.   | as indicated on the payro<br>basic hourly wage rate pl  | D IN CASH  c listed in the above referenced payroll has been paid, sil, an amount not less than the sum of the applicable us the amount of the required fringe benefits as listed noted in section 4(c) below. |
|---|---|--|
| (Contractor of Subcontractor)   | EXCEPTION (CRAFT)   | EXPLANATION  |
| PONTOTOC CITY SCHOOLS ESSER 2 & 3 (Maste; that during the payroll period commencing on the  |   |  |
| (Building or Work)  |   |  |
| all persons employed on said project have been paid the full weekly wages earned, that no rebates have  |   |  |
| been or will be made either directly or indirectly to or on behalf of said  |   |  |
| FL Crane & Sons, Inc. from the full   |   |  |
| (Contractor or Subcontractor)   | **************************************  |  |
| weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Start. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below:       |   |  |
| <b>FICA</b> 756.49  | 1   |  |
| FWH 742.37  |   |  |
| <b>SWH</b> 336.00   |   |  |
|   |   |  |
|   | REMARKS:  | ·  |
| (2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the   | Report # :  | 17   |
| applicable wage rates contained in any wage determination incorporated into the contract; that the classifications  | Job# :  | MS20210045   |
| set forth therein for each laborer or mechanic conform with the work he performed.  | Total Hours :   | 214.5  |
| (3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship<br>program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and<br>Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered<br>with the Bureau of Apprenticeship and Training, United States Department of Labor. | Gross This job :  | <b>4,</b> 343.51   |
| (4) That:   |   |  |
| (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS  | NAME AND TITLE DOLL TO  | SIGNATURE  |
| in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.   | THE WILLFUL FALSIFICATION OF ANY OF THE WBOVE SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION OF THE UNITED STATES CODE. | STATEMENTS MAY SUBJECT THE CONTRACTOR OF THE WAY SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE   |

# **Other Deduction Details**

FL Crane and Sons

From: 18-JUL-2022 To: 24-JUL-2022

W.E. Selection From: 24-JUL-2022

To: 24-JUL-2022

| Description BENJAMIN RAIS | <u> 2. marti, pasti au l'impa. L'alta de Maria de Maria Nobre de l'appendir a l'appendir de l'appendir de l'appendir</u><br>L'appendir de la company de | Amount | The state of the s |
|---------------------------|---|--------|--|
|                           |   |        |  |
| DENTAL - EE               |   | 5.35   |  |
| 401K Deduction            |   | 20     | •  |
| BEST PLAN - MED - EE      |   | 30,73  |  |
|                           | Total for BENJAMIN RAIS   | 56.08  |  |
| BRANDON DANIEL            |   |        |  |
| Child Support             |   | 38.08  |  |
| Offid Support             | Total for DDANDON DANIE!  |        |  |
|                           | Total for BRANDON DANIEL  | 38.08  |  |
| CHARLES OWENS             |   |        | •  |
| BEST PLAN - MED - EE      |   | 30.73  |  |
| DENTAL - EE               |   | 5.35   |  |
|                           | Total for CHARLES OWENS   | 36.08  |  |
|                           | TOTAL TOT STATELS ON ENG  | 50.00  |  |
| COREY TIMMS               |   |        |  |
| DENTAL - EE               |   | 5.35   |  |
| UNUM Critical Care        |   | 2      |  |
| BEST PLAN - MED - EE      |   | 30.73  |  |
| Short Term Disability     |   | 6.23   |  |
| Principle Life            |   | 6.37   |  |
| Long Term Disability      |   | 9.75   |  |
|                           | Total for COREY TIMMS   | 60.43  |  |
| LACE DULAMEN              |   |        |  |
| JACE DULANEY              |   |        |  |
| 401K Deduction            |   | 10     |  |
| Long Term Disability      |   | 9.62   |  |
| Short Term Disability     |   | 6.15   |  |
| Principle Life            |   | 5.2    |  |
|                           | Total for JACE DULANEY  | 30.97  |  |
| JAY WEST                  |   |        |  |
| DENTAL - EE               |   | 5.35   |  |
| DENTAL - LE               |   |        |  |
|                           | Total for JAY WEST  | 5.35   |  |
| PATRICK DANIEL            |   |        |  |
| United Way                |   | 3.75   |  |
| BEST PLAN - MED - EE      |   | 30.73  |  |
| DENTAL - EE               |   | 5.35   |  |
| Child Support             |   | 34.39  |  |
| Principal Vision          |   | 2      |  |
| Long Term Disability      |   | 10.14  |  |
| Short Term Disability     |   | 6.48   |  |
|                           | Total for PATRICK DANIEL  | 92.84  |  |

# **Other Deduction Details**

FL Crane and Sons

From: **18-JUL-2022** To: **24-JUL-2022** 

W.E. Selection From: 24-JUL-2022

To: 24-JUL-2022

| Description           | Amount Control of the |
|-----------------------|--|
| TAYLOR MEARS          |  |
| Principle Life        | 3.18   |
| Short Term Disability | 5.65   |
| DENTAL - EE           | 5.35   |
| UNUM Critical Care    | 4.57   |
| UNUM Accident         | 2.78   |
| Long Term Disability  | 8.84   |
|                       | Total for TAYLOR MEARS 30.37   |
|                       | Grand Total  |